



الجامعة الإسلامية العالمية ماليزيا
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يُؤَيِّدُ رَيْسُ الْإِسْلَامِ أَمِيرًا يُحْيِي الْمِلَّةَ

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of architects known for Masjid projects, as well as physical case studies in Malaysia and abroad, had significantly disclose the real Masjid as it should be known, to the additions and layers it has been camouflaged with while the history unfold. The study's objective is to demystify Islamic architecture at its very core-the Masjid. If the world, as the Quran quoted the Masjid, as every place on earth, then no matter whatever built form or architecture it assumes, if it is use as a Masjid, it is a Masjid in whatever name or form it portray. *Wallahualam*.

**P-294 Effective Labour Delivery Room Space Configuration
for Malaysian Hospitals**

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The planning and design of Labour Delivery Room (LDR) in the Malaysian hospitals ranged from simple utilitarian spaces of public hospitals to a 4-5 star spaces in private facilities. Although the area may differ from one design to another in conforming to certain acceptable standards or norms, the space configuration of these rooms remained an enigma to its effectiveness and the grid system chosen to fit in the repetitive module. The study is therefore conducted on selected hospitals with the LDR, and of various space configurations, so as to obtain the critical dimension required to perform safe normal delivery effectively. As a qualitative research, the data will be obtained through literature review, planned and unplanned observation, structured and random interview as well as re-measurement of the rooms/spaces as bases of measurement. The significance of the finding was to ascertain the critical dimension required to perform the main function of the space as labour and delivery area apart from other findings of importance for the well being of the users.

**P-295 Ahmad Surkitti (1876-1943): His Life, Thought and Islamic
Reform Indonesia**

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Shaykh Ahmad Muhammad al-Surkitti (1876-1943) was an important figure in the Islamic reform movement in early twentieth-century Indonesia. He was born in the Sudan in 1876, studied in Makkah and Madina for fourteen years (1897-1911), and established his career as a school teacher and a celebrated reformist leader in Indonesia (1911-1943). The purpose of this research project is to examine the early life and career of al-Surkitti in the Sudan and Saudi Arabia, and assess critically his contribution to the *islah* and *tajdid* movements in the Malay-Indonesia world. His intellectual and religio-political discord and conflict with the Alawi traditionalists will be investigated in the context of Hahdarmi identity and discourse between 'orthodox Islam' propagated by Surkitti and his followers and 'popular Islam' that gave the Alawi sayyids special recognition in their home society in Hadramaut and Diaspora in Indonesia.

P-308 Peaceful Co-Existence Among Adherents of Abrahamic Faith

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The research explores the divine principles to maintain peace and harmonious lives across races and religious boundaries in community. It deals in the first part on the concept and purpose of dialogue and practical example during the live time of the Prophet Muhammad (pbuh) and later generations how they demonstrated peaceful co-existence with the non-Muslims. The presence of other religious followers in Arabia and its surrounding areas is also dealt. It studies the concept of pluralism and the wisdom behind existence of diversity of religious adherents in the community. Then, it will analyze the views and commentary of Muslim exegetes and how they deal with religious text. This is mainly related with